

| S. No. | Ministry/Department                       | Number of Vacant Positions |            |             |             |       |
|--------|-------------------------------------------|----------------------------|------------|-------------|-------------|-------|
|        | PM ROZGAR MELA                            | Grade A(G)                 | Grade B(G) | Grade B(NG) | Grade C(NG) | Total |
| 1      | Agricultural Research & Education         | 3                          | 5          | 3           | 2           | 13    |
| 2      | Agriculture, Cooperation & Farmer Welfare | 230                        | 191        | 217         | 1572        | 2210  |
| 3      | Fisheries, Animal Husbandry & Dairying    | 130                        | 57         | 57          | 1598        | 1842  |
| 4      | Atomic Energy                             | 900                        | 130        | 1642        | 6788        | 9460  |
| 5      | AYUSH                                     | 34                         | 31         | 39          | 14          | 118   |
| 6      | Bio-Technology                            | 47                         | -2         | 5           | 33          | 83    |
| 7      | Cabinet Secretariat                       | 11                         | -4         | 23          | 24          | 54    |
| 8      | Chemicals & Petrochemicals                | 24                         | 0          | 19          | 29          | 72    |
| 9      | Civil Aviation                            | 204                        | 104        | 227         | 382         | 917   |

|    |                                         |      |      |       |        |        |
|----|-----------------------------------------|------|------|-------|--------|--------|
| 10 | Coal                                    | 19   | 30   | 22    | 99     | 170    |
| 11 | Commerce                                | 377  | 333  | 663   | 1202   | 2585   |
| 12 | Consumer Affairs                        | 38   | 56   | 76    | 371    | 541    |
| 13 | Corporate Affairs                       | 217  | 86   | 294   | 623    | 1220   |
| 14 | Culture                                 | 212  | 10   | 631   | 2935   | 3788   |
| 15 | Defence (Civilian)                      | 4029 | 7659 | 39366 | 213652 | 264706 |
| 16 | Devolopment of NE Region                | 12   | 18   | 42    | 38     | 110    |
| 17 | Drinking Water and Sanitation           | 12   | 63   | 12    | 12     | 49     |
| 18 | Empowerment of Person with Disabilities | 22   | 1    | 28    | 11     | 62     |
| 19 | Earth Sciences                          | 416  | 695  | 384   | 1548   | 3043   |
| 20 | Economic Affiars                        | 89   | 38   | 17    | 162    | 306    |

|    |                                       |      |      |       |        |        |
|----|---------------------------------------|------|------|-------|--------|--------|
| 21 | Environment, Forests & Climate Change | 212  | 164  | 562   | 1364   | 2302   |
| 22 | Expenditure                           | 109  | 102  | 98    | 155    | 464    |
| 24 | Fertilizers                           | 0    | 9    | 20    | 31     | 60     |
| 25 | Financial Services                    | 64   | 44   | 101   | 130    | 339    |
| 26 | Food & Public Distribution            | 18   | 1    | 164   | 222    | 405    |
| 27 | Food Processing Industries            | 7    | 19   | 8     | 19     | 53     |
| 28 | Health & Family Welfare               | 197  | 54   | 86    | 1432   | 1769   |
| 29 | Health Research                       | 2    | 3    | 9     | 3      | 17     |
| 30 | Heavy Industries                      | 16   | 19   | 14    | 47     | 96     |
| 31 | Higher Education                      | 51   | 7    | 91    | 164    | 313    |
| 32 | Home Affairs                          | 3855 | 1318 | 17864 | 120499 | 143536 |
| 33 | Indian Audit & Accounts               | 950  | 2455 | 824   | 21705  | 25934  |

|    |                                          |      |     |      |      |      |
|----|------------------------------------------|------|-----|------|------|------|
| 34 | Promotion of Industry and Internal Trade | 103  | 98  | 156  | 105  | 462  |
| 35 | Information and Broadcasting             | 140  | 150 | 273  | 1478 | 2041 |
| 36 | Electronics & Information Technology     | 563  | 112 | 97   | 796  | 1568 |
| 37 | Investment & Public Asset Management     | 2    | 5   | 5    | 2    | 14   |
| 38 | Labour & Employment                      | 370  | 123 | 43   | 1872 | 2408 |
| 39 | Land Resources                           | 15   | 6   | 23   | 13   | 57   |
| 40 | Law and Justice                          | 166  | 144 | 169  | 458  | 937  |
| 41 | Micro, Small and Medium Enterprises      | 12   | 15  | 7    | 37   | 71   |
| 42 | Mines                                    | 1556 | 652 | 1873 | 2982 | 7063 |
| 43 | Minority Affairs                         | 27   | 32  | 30   | 32   | 121  |
| 44 | New & Renewable Energy                   | 37   | 25  | 5    | 25   | 92   |
| 45 | Panchayati Raj                           | 3    | 18  | 8    | 27   | 56   |

|    |                                           |      |      |           |            |            |
|----|-------------------------------------------|------|------|-----------|------------|------------|
| 46 | Parliamentary Affairs                     | 2    | 12   | 10        | -5         | 29         |
| 47 | Personnel, Public Grievances and Pensions | 340  | 329  | 849       | 1017       | 253<br>5   |
| 48 | Petroleum and Natural Gas                 | 16   | 15   | 21        | 70         | 122        |
| 49 | Pharmaceuticals                           | 6    | 13   | 12        | 5          | 36         |
| 50 | Planning (Niti Ayog)                      | 58   | 158  | 17        | 0          | 233        |
| 51 | Posts                                     | 338  | 1580 | 225       | 87907      | 900<br>50  |
| 52 | Power                                     | 207  | 119  | 193       | 271        | 790        |
| 53 | President's Secretariat                   | 9    | 5    | 16        | 61         | 91         |
| 54 | Prime Minister's Office                   | -25  | 13   | 18        | 123        | 129        |
| 55 | Public Enterprises                        | 6    | 3    | 12        | 20         | 41         |
| 56 | Railways                                  | 1420 | 904  | 117       | 29150<br>2 | 293<br>943 |
| 57 | Revenue                                   | 4003 | 5309 | 1828<br>3 | 52648      | 802<br>43  |

|    |                                         |     |     |      |      |      |
|----|-----------------------------------------|-----|-----|------|------|------|
| 58 | Road Transport & Highways               | 62  | 47  | 82   | 96   | 287  |
| 59 | Rural Development                       | 15  | 54  | 31   | 57   | 157  |
| 60 | School Education and Literacy           | 33  | 13  | 48   | 69   | 163  |
| 61 | Science & Technology                    | 324 | 239 | 1586 | 6394 | 8543 |
| 62 | Scientific & Industrial Research        | 11  | 6   | 16   | 13   | 46   |
| 63 | Ports, Shipping and Waterways           | 90  | 68  | 214  | 671  | 1043 |
| 64 | Skill Development and Entrepreneurship  | 95  | 55  | 304  | 244  | 698  |
| 65 | Social justice & Empowerment            | 40  | 53  | 71   | 105  | 269  |
| 66 | Space                                   | 262 | 78  | 324  | 1442 | 2106 |
| 67 | Statistics and Programme Implementation | 131 | 174 | 1400 | 451  | 2156 |
| 68 | Steel                                   | 15  | 13  | 7    | 22   | 57   |

|    |                                                         |              |              |              |               |               |
|----|---------------------------------------------------------|--------------|--------------|--------------|---------------|---------------|
| 69 | Telecommunication                                       | -135         | 46           | 264          | -9            | 167           |
| 70 | Textiles                                                | 57           | 26           | 60           | 358           | 501           |
| 71 | Tourism                                                 | 12           | 11           | 25           | 96            | 144           |
| 72 | Tribal Affairs                                          | 24           | 22           | 39           | 62            | 147           |
| 73 | Union Public Service Commission                         | 36           | 100          | 144          | 377           | 657           |
| 74 | Housing and Urban Affairs                               | 203          | 245          | 154          | 2149          | 2751          |
| 75 | Vice President's secretariat                            | 0            | 0            | 2            | 6             | 8             |
| 76 | Water Resources, River Development & Ganga Rejuvenation | 193          | 743          | 974          | 4956          | 6860          |
| 77 | Woman & Child Development                               | 26           | 73           | 62           | 192           | 353           |
| 78 | Youth Affairs and Sports                                | 8            | 20           | 30           | 57            | 115           |
|    | <b>Total</b>                                            | <b>23584</b> | <b>26282</b> | <b>92525</b> | <b>836936</b> | <b>979327</b> |